

## Clays for As A Project of Leadership Baldwin - 2017 Class

April 7, 2017 • 11:30 am • Bushy Creek Clays

All proceeds distributed to the 7 Educational Enrichment Foundations in Baldwin County

4 Person Teams • \$125 per Person • Lunch Provided Male & Female Shooters Welcome • 5 Award Levels

## **GUN RAFFLE**

\$20/Ticket or 6 for \$100

## DAY OF EVENT SCHEDULE

Registration • 11:30 am

Lunch • 12:00 pm - 12:45 pm

"Shotgun" Start • 1:00 pm

Awards & Refreshments following end of competition



## SPONSORSHIP OPPORTUNITIES

Contact Luke Roberson for inquiries - 251.213.7039 or Iroberson@thefirstbank.com

**DETAILS** 

4 shooter fees waived, company name on banner at venue entrance, scorecards

and shooting station, 5 minute speaking opportunity at event

Company name on banner as "Lunch Provided by" and logo on scorecard

4 shooter fees waived, company name on banner at venue entrance, scorecards

and shooting station

under the terms and conditions outlined herein:

Signature: \_

**AMOUNT** 

\$2,500

\$1,500

\$1,000

by April 2, 2017 and make checks payable to: BCU (Baldwin County United)

Mail to: Clays For A's c/o Gulf Shores & Orange Beach Tourism,

PO Box 457, Gulf Shores, AL 36547

SPONSORSHIP LEVEL

**Title Sponsor** 

**Lunch Sponsor** 

Platinum Sponsor

**SELECTION** 

| Gold Sponsor   | Gold Sponsor \$500 2 shooter |                    |                                  | es waived, company name on scorecards and banner |              |  |  |  |
|--|------------------------------|--------------------|----------------------------------|--|--------------|--|--|--|
| On-Course Beverage Station Sponsor                             | \$300                        | Company name on "B |                                  |  |              | verage Station Provided by" banner   |  |  |
| Station Sponsor \$125  |                              |                    | Company name on shooting station |  |              |  |  |  |
| Please return  | Sponsorship                  | form by Apri       | il 2, 2017                       | . Donation                                       | ıs wel       | come in lieu of participation.   |  |  |
| Company:   |                              |                    | Phone:                           |  |              | Email:   |  |  |
| Address:   |                              |                    | C': C: . 0.7'                    |  |              |  |  |  |
| TWO SHOOTING CLASSES (se<br>Your Name:                         | lect one) _                  | •                  | rienced                          |  | _ Hun        | ter / Novice   |  |  |
| Address:   |                              |                    |                                  | tate & Zip:                                      |              |  |  |  |
| SELECTIONS   | QTY                          | COST               |                                  | TOTAL  |              | TEAM MEMBER NAMES  |  |  |
| Sponsorship Level  |                              |                    | =                                |  | ERS          | TEAM MEMBER NAMES  |  |  |
| Shooter Fee  | Х                            | \$125.00           | =                                |  | TEAM MEMBERS | 1  |  |  |
| 5-Stand + 4 Mulligans  | Х                            | \$15.00            | =                                |  | AM M         | 2  |  |  |
| Golf Cart Rental   | х                            | \$20.00            | =                                |  | TE           | 3  |  |  |
| our care iteritar  |                              |                    |                                  |  |              |  |  |  |
|  | х                            | \$20.00            | =                                |  |              | 4  |  |  |
|  |                              | \$20.00            |                                  |  | sh           | 4 All shooters must bring their own shotgun & ells (110); eye and ear protection is REQUIRED |  |  |
| Gun Raffle Ticket (6 for \$100)  *DPMS Oracle w/ Burris Red Do | t Scope 7                    | TOTAL AMOUN        | NT DUE:                          | J  |              | All shooters must bring their own shotgun &  |  |  |