

THE CHRIS MYERS AUTOMOTIVE 2015 ALABAMA STATE SPORTING CLAYS CHAMPIONSHIP



SEPTEMBER 18-20, 2015



HOSTED BY: BUSHY CREEK CLAYS 22505 WILL VAUGHN RD. PERDIDO, AL 36562



BUICK GMC NISSAN

DODGE CHRYSLER Jeep

27161 Hwy 98
Daphne, AL 36526
251-626-2641 / 800-627-2641

COME JOIN US FOR THE 2015 ALABAMA STATE SPORTING CLAYS CHAMPIONSHIP BEING HELD FROM FRIDAY, SEPTEMBER 18TH UNTIL SUNDAY SEPTEMBER 20TH. THIS YEAR WILL PROVE TO OUTDO LAST YEAR! SIGN UP BY JULY 1ST TO BE ELIGIBLE TO WIN A TRI STAR AUTO SHOTGUN!!
ELIGIBLE WINNERS LIMITED TO THOSE WHO SIGN UP BY JULY 1ST!!

Main Event

\$210 Entry Fee includes Complimentary Dinner Saturday Night!!
Saturday & Sunday, September 19th & 20th
200 NSCA Registered Targets//Two Rotations
9:30 a.m. and 1:30 p.m. each day
\$750 HOA//\$500 RU//\$25 Back to Class + Hunter
1-9 Shooters per Class split 60/40%//10+ per Class split 50/30/20%
HOA and RU not eligible for Class Money!!

Preliminary Event

\$95 Entry Fee
Friday, September 18th
100 NSCA Registered Targets//Two Rotations
9:30 a.m. and 1:30 p.m.
Trophy for HOA and RU//\$10 Back to Class + Hunter
1-9 Shooters per Class split 60/40%//10+ per Class split 50/30/20%
HOA and RU stay in Class

Sub-Gauge Events (12/20/28/410) + Super Sporting Event

\$60 Entry Fee per Gauge
Friday & Saturday, September 18th & 19th
50 NSCA Registered Targets per Event//European Rotation
9:30 a.m. till 3 p.m.

ONLINE REGISTRATION

www.winscoreonline.com

Contact

Rhonda Barfield
Rhonda.barfield@gmail.com

Visit www.bushycreekclays.com
for more information, including travel
and accommodations.

Host Hotels

Holiday Inn Express
111 Lakeview Cir.
Atmore, AL 36502
251-368-1585

Fairfield Inn
Lakeview Cir.
Atmore, AL.
251-368-1585

Hotel Promo Code

AL Sporting Clay
Association



2015 ALABAMA STATE SPORTING CLAYS CHAMPIONSHIP

SEPTEMBER 18-20, 2015

Hosted by BUSHY CREEK CLAYS

SPONSORSHIP LEVELS:

TITLE SPONSOR: \$2,500.00 (EXCLUSIVE)

**SOLD // CHRIS MYERS AUTOMOTIVE..... BANNER AT ON-SITE PAVILION
LOGO ON ALL SCORE CARDS // LOGO ON T-SHIRT
NAME AND LOGO ON ALL PROMOTIONAL MEDIA**

DINNER SPONSOR: \$1000.00 (SATURDAY NIGHT)

**TABLE AND PAVILION SIGNS
LOGO ON SPONSOR BANNER // LOGO ON T-SHIRT**

GOLD SPONSOR: \$750.00

**LOGO ON SPONSOR BANNER // LOGO ON T-SHIRT
“TWO” STATION SPONSOR SIGNS**

SILVER SPONSOR: \$500.00

LOGO ON SPONSOR BANNER // “ONE” STATION SPONSOR SIGN

BEVERAGE SPONSOR: \$500.00

**LOGO ON SPONSOR BANNER
SPONSOR SIGN AT BEVERAGE AREAS**

SUB-GAUGE AND SUPER SPORTING EVENT SPONSORS: \$250.00

**LOGO ON EVENT SCORE CARD
“ONE” STATION SPONSOR SIGN
LIMIT ONE SPONSOR PER EVENT (410/28/20/12/SUPER SPORT)
TOTAL OF FIVE AVAILABLE!**

STATION SPONSOR: \$125.00

“ONE” STATION SIGN

DOOR PRIZES: ANY VALUE ACCEPTED

NAMES ATTACHED TO ALL DONATED PRIZES



CONTACTS:



BILLY THOMAS @ 205-393-7280 or billytho@charter.net

JEFF VICK @ 205-331-9061 or qualitytt@aol.com

GARY COX @ 251-751-0211 or gary@bushycreekclays.com

See Event Details at www.bushycreekclays.com

2015 CHRIS MYERS AUTOMOTIVE

27161 Hwy 98, Daphne, AL 36526



ALABAMA STATE SPORTING CLAYS CHAMPIONSHIP SEPTEMBER 18TH-20TH

SPONSORS



**PULMONARY
ASSOCIATES**

LongRANGE



Howell Shooting Supplies.com
Clay Target Traps
Sales, Service, & Rentals
334-393-2843



LOCATION:

22505 Will Vaughn Rd.
Perdido, AL

SPONSOR CONTACTS:

Billy Thomas (205) 393-7280
Gary Cox (251) 751-0211



SPONSORSHIPS

Amount	Box	Title Sponsor	Sold
\$ 2 5 0 0	<input type="checkbox"/>	TITLE SPONSOR	SOLD
\$ 1 0 0 0	<input type="checkbox"/>	DINNER SPONSOR	
\$ 7 5 0	<input type="checkbox"/>	GOLD SPONSOR	
\$ 5 0 0	<input type="checkbox"/>	SILVER SPONSOR	
\$ 5 0 0	<input type="checkbox"/>	BEVERAGE SPONSOR	
\$ 2 5 0	<input type="checkbox"/>	SUB-GAUGE/SUPER SPORTINGEVENT SPONSOR	
\$ 1 2 5	<input type="checkbox"/>	STATION SPONSOR	
ANY VALUE		DOOR PRIZES	

Make Checks Payable to:
Alabama Sporting Clays Association

Mail Sponsor Form & Check To:
Alabama Sporting Clay Association
9141 Taylorwood Lane
Tuscaloosa, AL 35405



Sponsorship Form

Name _____

Physical Address _____

Name for Sign &/or Shirt _____

Phone _____

Mailing Address _____

Email _____
